

NELIGH CITY COUNCIL AGENDA
Tuesday, May 13, 2025 at 7:00 P.M. at the Neligh City Council Chambers

A copy of the Open Meetings Law is posted on the east wall for the public. The Public has the right to public participation.

NELIGH CITY COUNCIL

7:00 1. The Mayor will declare the meeting open.

7:01 2. The City Clerk will call roll.

7:02 3. The April 8th regular meeting minutes will be presented for consideration and possible action.

7:03 4. The treasurer's report for April 2025 treasurer's report will be presented.

7:05 5. Public Comments may be heard.

7:07 6. Consideration and possible action for report from Neligh-Oakdale School Students on student engagement survey will be held.

7:20 7. Consideration and possible action for cement projects and a patio at the Neligh Public Library will be held.

7:30 8. Consideration and possible action for accepting the resignation of Cedrela Bennet, hiring of Natilee Payne for Youth Librarian, and hiring Jamie Hart as Custodian at the Neligh Public Library will be held.

7:35 9. Consideration and possible action for updates on the status of dangerous buildings will be held.

a) Discussion and possible action for a nuisance and dangerous building at 1004 R Street will be held.

7:50 10. The Economic Development report will be presented.

a) Discussion and possible action for annual LB874 report will be held.

b) Discussion and possible action for payback revision to Digital Façade and Exterior Façade grant applications will be held.

c) Discussion and possible action to authorize the display of an education panel at the Trail of Tears for the Historic Preservation Commission will be held.

8:05 11. The April Police Report will be heard.

8:15 12. The City Supt.'s report will be presented.

a) Discussion and possible action for hiring Robert Dugan for Solid Waste and Garret Belitz as seasonal Park Department will be held.

b) Discussion and possible action for purchasing an emergency notification siren will be held.

c) Discussion and possible action for purchase and lease options for a loader will be held.

d) Discussion and possible action for matching camping rates with the Antelope County Fair Board during the Antelope County Fair will be held.

8:35 13. The New Moon Theater Liaison report will be presented.

8:40 14. Bills will be presented for approval.

a) Consideration and possible action for Pay Application #7 to Rutjens Construction will be held.

b) Consideration and possible action for Blackstrap invoices for weigh tickets will be held.

8:45 15. The Mayor will call for adjournment.

"THE COUNCIL WILL REVIEW THE ABOVE MATTERS AND TAKE SUCH ACTION AS THEY DEEM APPROPRIATE. THE MAYOR AND CITY COUNCIL RESERVE THE RIGHT TO ENTER INTO EXECUTIVE SESSION"